

NONPROVISIONAL PATENT APPLICATION TRANSMITTAL RULE §1.53(b) IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Customer Numl SQUIRE, SAND | ber 32294 ERS & DEMPSEY LLP | Docket No | .: 59278.00008 | | | |
|---|--|--|---------------------------|--------------|--|--|
| 14 TH Floor 8000 Towers Creater Tysons Corner, V Telephone: 703- Fax: 703-720-78 | /irginia 22182-2700 720-7800 | Date: | November 7, 2003 | OT9 211 1000 | | |
| Commissioner for P.O. Box 1450 Alexandria, VA MAILSTOP PA | | | | | | |
| Sir: | | | | | | |
| Transmitted here | with for filing under 37 C.F.R. | §1.53(b) is a nonp | rovisional patent applica | tion: | | |
| For (Title): | DEGRADATION DETERM FOR EXHAUST GAS SENS | | | - | | |
| By (Inventors): | By (Inventors): Yuji YASUI, Yosuke ISHIKAWA and Shintaro MINOWA | | | | | |
| Formal drav A Declarati An assignm PTO-1595 a An Informa reference(s) | Specification/Claims 1-21/Abswings (Figs. 1-13; 13 sheets) are on and Power of Attorney is attent of the invention to Honda I and a check for \$40.00. Ition Disclosure Statement is attention is entitled to Small Entity | re attached. tached. Motor Co., Ltd. is a tached, along with | | n | | |
| | A Preliminary Amendment is attached. | | | | | |

A certified copy of the above corresponding foreign application is attached.

claimed under 35 U.S.C. §119.

35 U.S.C. §119(e).

Priority of foreign application No. 2002-325606 filed November 8, 2002 in Japan is

Priority of U.S. Provisional Application(s) No. _____ filed _____ is claimed under

16834 U.S. PTO 10/702429

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR: | NO. FILED | NO. EXTRA | | |
|-----------------------------|--------------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 21 - 20 | = 1 | | |
| INDEP CLAIMS | 3 - 3 | = 0 | | |
| ☐ MULTIPLE DEPENDENT CLAIMS | | | | |

| SMA ENTI | | LARGE ENTITY | | | |
|-------------|--------|--------------|---------|--------|--|
| RATE | FEE | <u>OR</u> | RATE | FEE | |
| A 11 2 4 | \$ 385 | <u>OR</u> | * * * - | \$ 770 | |
| x 9 = | \$ | <u>OR</u> | x 18 | \$ 18 | |
| x 43 = | \$ | <u>OR</u> | x 86 | \$ | |
| +145 = | \$ | <u>OR</u> | +290 | \$ | |
| TOTAL | \$ | <u>OR</u> | TOTAL | \$ 788 | |

| | check | for the | filing | fee is | not | enclosed | at this | time. |
|--|-------|---------|--------|--------|-----|----------|---------|-------|
|--|-------|---------|--------|--------|-----|----------|---------|-------|

Check No. <u>010659</u> in the amount of \$828.00 (\$788.00 for the filing fee and \$40.00 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222.

Respectfully submitted,

Douglas H. Goldhush Registration No. 33,125

DHG/lls